



UNIVERSITY OF LADAKH

CONTROLLER OF EXAMINATIONS

(Taru-Thang Campus, Leh & Kumba-Thang Campus, Kargil)

Email: examinationsuol222@gmail.com

NOTIFICATION

No: COE/UOL/2025/PG-EXAM/17/12

Dated: 22nd of April 2025

It is notified for the information of all concerned that the **offline** examination forms for PG 2nd and 4th semester batch 2021 (backlog) shall be available on the website of Ladakh University viz **www.uol.ac.in** from **22rd of April 2025**.

All the students have to get the forms duly filled and submit the same at the university offices of Leh and Kargil.

Note: -For fee submission: -

Note: The PG students of (batch 2021) this is the last chance to appear for the examination.

For fee submission: -

a)	Without late fees	From 23 rd -27 th of April 2025
b)	With late fee of Rs- 500	From 28 th -30 th of April 2025
No form will be accepted thereafter.		

Enclosure: -

- **Annexure-1:** Examination form for PG 2nd and 4th semester batch 2021 (backlog).


Dr. Stanzin Shakya
Dy. Controller of Examination, Leh

To

1. **Administrative In charge UoL Kargil Campus, UoL.**
2. **Administrative In charge UoL Leh Campus, UoL.**

Copy to:

1. PA to Hon'ble Vice Chancellor, University of Ladakh, for the kind information of the HVC.
2. Registrar, UoL.
3. Dean Academic Affairs, UoL.
4. Dean Students' Welfare, UoL.
5. Dy. Controller of Examinations UoL, Kargil Campus.
6. Coordinator Examinations Leh/ Kargil Campus, UoL.
7. Office File.

ANNEXURE-1
EXAMINATION FORM
PG ___ SEMESTER BACKLOG (BATCH 2021)

EXAM ROLL NO

NAME _____

S/O OR D/O _____

R/O _____

CENTER NO. _____

UNIV. REG. NO. _____ **BATCH** _____

MOB NO. _____

AFFIX PHOTO HERE

S.NO	COURSE CODE	TITLE OF THE PAPER
1		
2		
3		
4		

An amount of Rs _____ (Rupees _____) has been deposited in Account no **0069010200000826**, J&K Bank, Main branch Leh. Please find enclosed the bank fee receipt of the total sum deposited.

SIGNATURE OF THE CANDIDATE

.....

FOR OFFICE USE ONLY

Received Examination form _____ Reg.no _____

Dated _____ Subject appear in _____

Admit Card
PG___ SEMESTER BACKLOG (BATCH 2021)

EXAMINATION ROLL NO. _____

NAME _____

PARENTAGE _____

NAME OF THE CENTER _____

CENTER. NO. _____

MOBILE NO _____

SUBJECT IN WHICH TO APPEAR. _____

AFFIX PASSPORT SIZED
PHOTO HERE

Important examination and result guidelines: -

- While attempting your papers in the examination hall, you have to strictly abide by various instructions which are printed on the cover page of each answer book. Some of the important guidelines are reproduced here for your benefit.
- The appearance of the candidate is purely on provisional basis subject to determination of eligibility.
- Always keep the examination admit card/Roll no slip with you and show it to the supervisory staff on duty whenever asked for.
- No candidate shall be allowed to carry inside the examination hall, any textual material, printed or written, bits of paper or any other material. If any candidate is found in possession of such material after the commencement of examination- whether in use or not – he/she is liable to be disqualified. Cellular phone, pager and other electronic devices are not allowed during the examination. Candidates must deposit these items in the custody of the supervisory staff well before the commencement of examination.
- A candidate, who reports after 20 minutes of the commencement of the examination, shall not be permitted to take the examination

Center No: _____
PG _____ SEMESTER BACKLOG (BATCH 2021)
ATTENDANCE SHEET

Session _____ Year _____

Name of the Examination _____

Name of the candidate _____

Parentage _____

Registration No _____

Mobile No _____

Examination Roll No _____

Name of the Center _____

Subject in which to appear _____

AFFIX PASSPORT SIZED
PHOTO HERE

S.Nos	Dates	Subject and Course code	Answer Book no	Signature of the candidate

Signature of the Assistant Superintendent

Signature of the Superintendent

PRACTICAL FORM

PG___ SEMESTER BACKLOG (BATCH 2021)

Exam Roll No._____

NAME_____

S/O OR D/O_____

R/O_____

CENTER NO._____

UNIV. REG. NO._____ **BATCH**_____

MOB NO. _____

AFFIX PHOTO HERE

S.NO	PRACTICAL SUBJECTS/S (IN WHICH APPEARING)
1	
2	
3	
4	
5	
6	

SIGNATURE OF THE CANDIDATE